## Nebraska Volunteer Service Commission

serve your neighbor•serve your community•serve your country

Governor's Points of Light Awards	2006 Volunteer Awai	ds Nomination Form	
PLEASE CHECK ONE:	Award nomination is for:	Points of Light Award Quarterly Award (Deadline dates: March 15, June 15,	
Categories		September 15 and December 15)	
<u>Categories</u>	<del>_</del>	First Lady's Outstanding Community Service Award	
□ Youth		(Deadline: March 24, 2006)	
□ Adult	NOMINEE INFORMATION	:	
☐ Group/Organization	Name:		
	City/State/Zin:		_
□ Other:	Phone: Home: Br	usiness: Fax:	_
	E-mail address:	hone no.:	_
*******	Name of local newspaper and p	hone no.:	-
******			
First Lady's	NOMINATOR INFORMA	ATION:	
Outstanding		., ., .,	
Community Service	Name:	MrMissMrsM E-mail Address:MrsM	Ms.
Awards	Mailing Address:	E-man Address.	
	City/State/Zip Code:	Day Phone:	_
PLEASE CHECK ONE:			
Individual Categories	VERIFICATION: To qualify	, this nomination must have references that m	nay
individual Catogories		e and extent of the nominee's activities. Refe	
☐ Youth (18 years or younger)	-	inee, nominator, or any person related to the	
□ Adult	nominee.		
□ Retiree	Name: Re	elationship: Day Phone:	
□ Business	Name: Re	Plationship: Day Phone:	
Group Categories	Name: Re	elationship: Day Phone:	
Oroup Outegones			
☐ Youth Group	REASON FOR NOMINATION	ON: In 300 words of fewer, please discuss the	e
☐ Adult Group		the need(s) addressed by the nominee's servi-	
□ Family		ninee had to overcome; innovative methods the	
Special Categories		vice; and the length of the nominee's service.	
Special Categories		part of this nomination, so please be as thorough part of this nomination, so please be as thorough part of this nomination form.	ougn
☐ National Service	as possible. I lease attach the 3	50-word statement to the nonlination form.	
Member	Nomination forms can be down	vnloaded and returned via email to	
□ National Service Group	janet.schmidt@hhss.ne.gov or	peter.cales@hhss.ne.gov.	
<ul><li>□ Service Learning</li><li>□ Volunteer in the Arts</li></ul>		(102) 171 (202	
☐ Judge's Choice		(402) 471-6286 or <b>sent by direct mail</b> to:	
- Judge a Choice	Nebraska Volunteer Ser	vice Commission	
	6 <sup>th</sup> Floor/State Capitol		
	P.O. Box 98927		

Lincoln, NE 68509-8927